

<div></div> <div>Company</div>	<div></div> <div>Phone</div>
<div></div> <div>Address</div>	<div></div> <div>Mobile (of the contact person)</div>
<div></div> <div>ZIP code; City</div>	<div></div> <div>Fax</div>
<div></div> <div>County/District</div>	<div></div> <div>E-mail</div>
<div></div> <div>Contact person</div>	<div></div> <div>VAT no. / Registration no.</div>

Order by e-mail: romexpo@romexpo.ro

ORDER: RENTING OF CONFERENCE HALLS

We order according with the items checked below and we also accept the Special Conditions in the Application Contract and the General & Technical Conditions of the Fairs and Exhibitions organized within ROMEXPO Exhibition Centre.

Code	Check	Description
RENTING OF CONFERENCE HALLS		
005.020.200.000	<input type="checkbox"/>	Cupola Hall - 100 seats, theatre style
005.010.030.000	<input type="checkbox"/>	N. Titulescu or V. Madgearu Hall (B3 Pavilion) - 75 seats, theatre style
005.025.010.015	<input type="checkbox"/>	Press Corner - B3 (4x5M)
EQUIPMENT RENTING		
005.030.010.000	<input type="checkbox"/>	Sound installation (amplifier & max 2 microphones) – renting 8h
005.030.011.000	<input type="checkbox"/>	Sound equipment (mono system microphone) – renting 8h
005.030.020.000	<input type="checkbox"/>	Sound installation (amplifier & max 2 microphones) – renting 4h
005.030.021.000	<input type="checkbox"/>	Sound equipment (mono system microphone) – renting 4h
005.030.030.000	<input type="checkbox"/>	Sound installation (amplifier & max 2 microphones) – renting 2h
005.030.031.000	<input type="checkbox"/>	Sound equipment (mono system microphone) – renting 2h
005.030.040.000	<input type="checkbox"/>	Sound installation (amplifier & max 2 microphones) – renting 1h
005.030.041.000	<input type="checkbox"/>	Sound equipment (mono system microphone) – renting 1h
005.030.045.000	<input type="checkbox"/>	Wireless microphone – renting max 8h
005.030.047.000	<input type="checkbox"/>	Audio microphone for conference – renting max 8h
005.030.090.000	<input type="checkbox"/>	Video projector (screen included) – renting 8h
005.030.100.000	<input type="checkbox"/>	Video projector (screen included) – renting 4h
005.030.110.000	<input type="checkbox"/>	Video projector (screen included) – renting 2h
005.030.120.000	<input type="checkbox"/>	Video projector (screen included) – renting 1h
005.030.125.000	<input type="checkbox"/>	Laptop – renting 8h
005.030.126.000	<input type="checkbox"/>	Laptop – renting 4h
005.030.127.000	<input type="checkbox"/>	Laptop – renting 2h
005.030.128.000	<input type="checkbox"/>	Laptop – renting 1h
005.030.161.000	<input type="checkbox"/>	Plasma TV (renting 1 day)

Order date:

City

Exhibitor's stamp and signature

Code	Check	Description
005.030.290.000	<input type="checkbox"/>	Portable projection screen (1,5 M X 1,5M) – renting 8h
005.030.300.000	<input type="checkbox"/>	Portable projection screen (1,5 M X 1,5M) – renting 4h
005.030.310.000	<input type="checkbox"/>	Portable projection screen (1,5 M X 1,5M) – renting 2h
005.030.320.000	<input type="checkbox"/>	Portable projection screen (1,5 M X 1,5M) – renting 1h
005.030.330.000	<input type="checkbox"/>	Laser Pointer (Laser Pointer Geha) – renting 8h
005.030.665.000	<input type="checkbox"/>	Digital video camera and operator – renting 4h
005.030.691.000	<input type="checkbox"/>	Transposing Video Footage on CDs – renting 1h
005.030.696.000	<input type="checkbox"/>	DVD Player (renting 8h)
005.030.703.000	<input type="checkbox"/>	Color Photos on CD

## RENTING INTERNET SERVICES

005.035.000.015	<input type="checkbox"/>	PC configuration
005.035.000.025	<input type="checkbox"/>	Internet traffic included for 8h (max 20 Mbps) –wireless access/day
005.035.000.075	<input type="checkbox"/>	Wired internet connection 1 Mbps (modem renting and installation)/day
005.035.000.080	<input type="checkbox"/>	Wired internet connection 2 Mbps (modem renting and installation)/day
005.035.000.085	<input type="checkbox"/>	Wired internet connection 3 Mbps (modem renting and installation)/day

**We intend to organize an event, according with the following timetable**

Date \_\_\_\_\_

## Timetable

			.										.	2	0	2	4
--	--	--	---	--	--	--	--	--	--	--	--	--	---	---	---	---	---

from | | | . | | | to | | | . | | |

			.										.	2	0	2	4
--	--	--	---	--	--	--	--	--	--	--	--	--	---	---	---	---	---

from | | | . | | | to | | | . | | |

			.										.	2	0	2	4
--	--	--	---	--	--	--	--	--	--	--	--	--	---	---	---	---	---

from | | | . | | | to | | | . | | |

Estimated number of participants: | | | |

**Event name / Theme:**

Our team will be glad to assist you with the planning and implementation of a small or large event. Please indicate the person to contact in your company and we will call you to discuss all further details.



A horizontal timeline with 8 vertical tick marks. The second tick mark from the left has a solid black dot below it. The text "Order date" is centered below the timeline.

City

Exhibitor's stamp and signature